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Bib Data Sheet

CONFIRMATION NO. 8836

<b>SERIAL NUMBER</b> 10/524,374	<b>FILING OR 371(c) DATE</b> 02/15/2005 <b>RULE</b>	<b>CLASS</b> 096	<b>GROUP ART UNIT</b> 1724	<b>ATTORNEY DOCKET NO.</b> 020362 064P2
<b>APPLICANTS</b> John M Evans, Piqua, OH;				
<b>** CONTINUING DATA *****</b> This application is a 371 of PCT/US03/24898 08/07/2003 which claims benefit of 60/404,176 08/16/2002				
<b>** FOREIGN APPLICATIONS *****</b>				
Foreign Priority claimed <input type="checkbox"/> yes <input type="checkbox"/> no 35 USC 119 (a-d) conditions <input type="checkbox"/> yes <input type="checkbox"/> no <input type="checkbox"/> Met after Allowance Verified and Acknowledged _____ Examiner's Signature _____ Initials _____		<b>STATE OR COUNTRY</b> OH	<b>SHEETS DRAWING</b> 4	<b>TOTAL CLAIMS</b> 20
<b>INDEPENDENT CLAIMS</b> 4				
<b>ADDRESS</b> 33805				
<b>TITLE</b> Desiccant cartridge with seal				
<b>FILING FEE RECEIVED</b> 800	FEES: Authority has been given in Paper No. _____ to charge/credit DEPOSIT ACCOUNT No. _____ for following:		<input type="checkbox"/> All Fees <input type="checkbox"/> 1.16 Fees ( Filing ) <input type="checkbox"/> 1.17 Fees ( Processing Ext. of time ) <input type="checkbox"/> 1.18 Fees ( Issue ) <input type="checkbox"/> Other _____ <input type="checkbox"/> Credit	